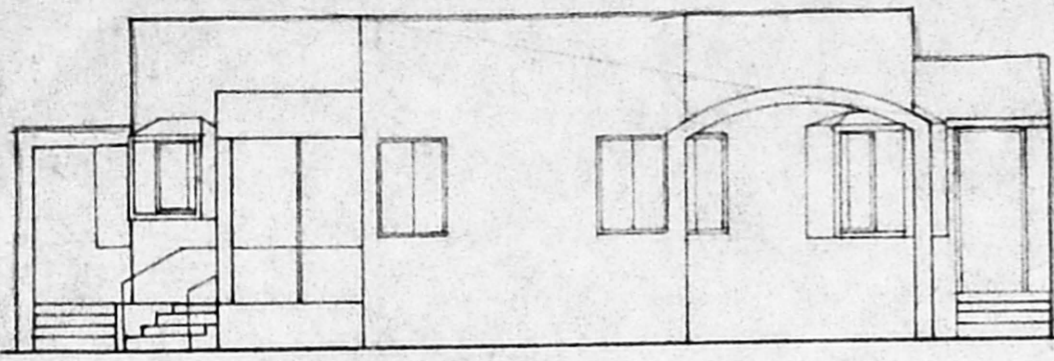
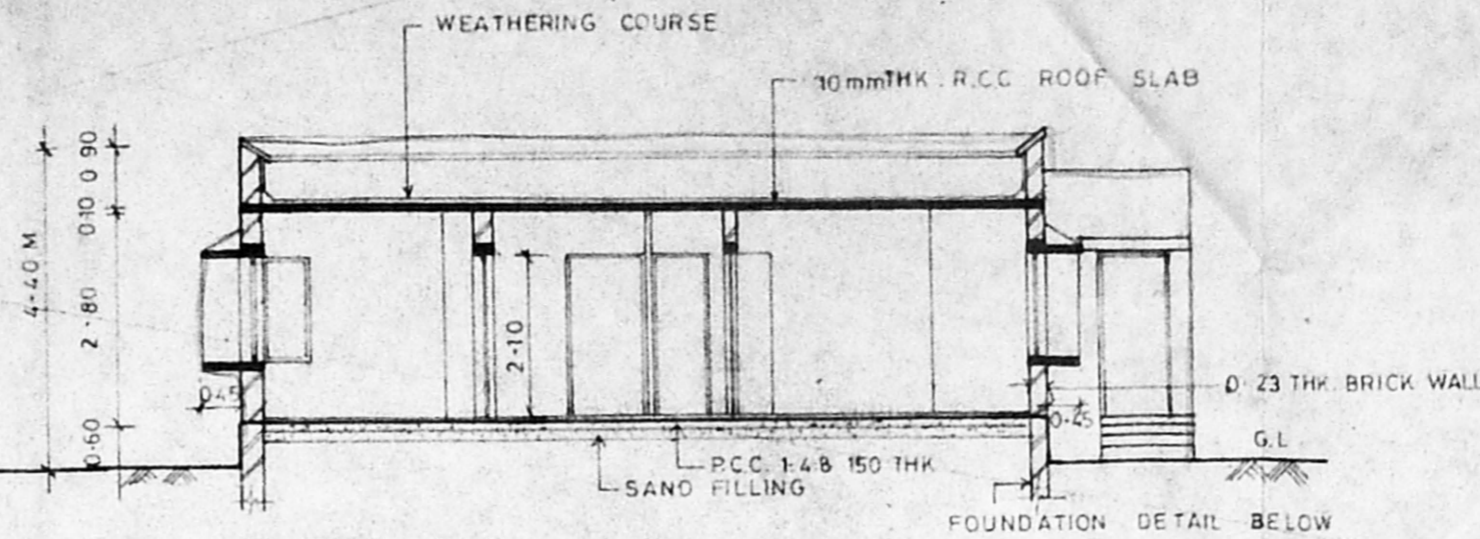


FRONT ELEVATION

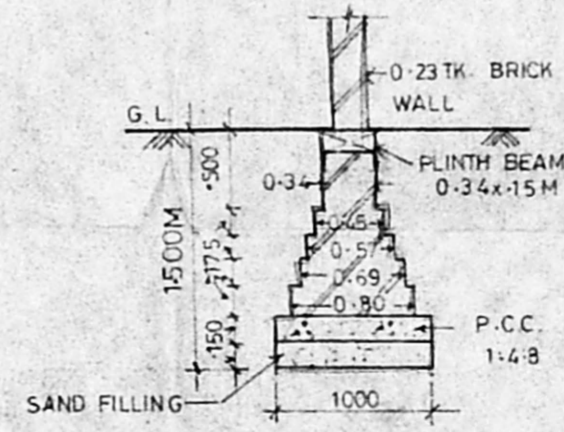
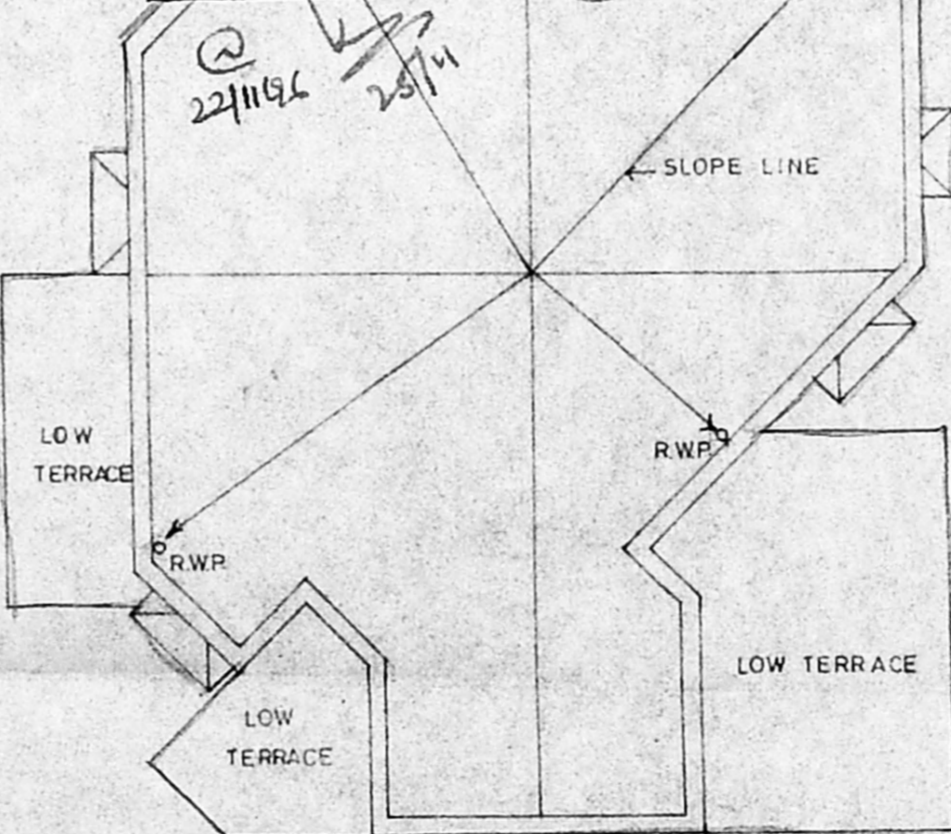


SECTION A-A

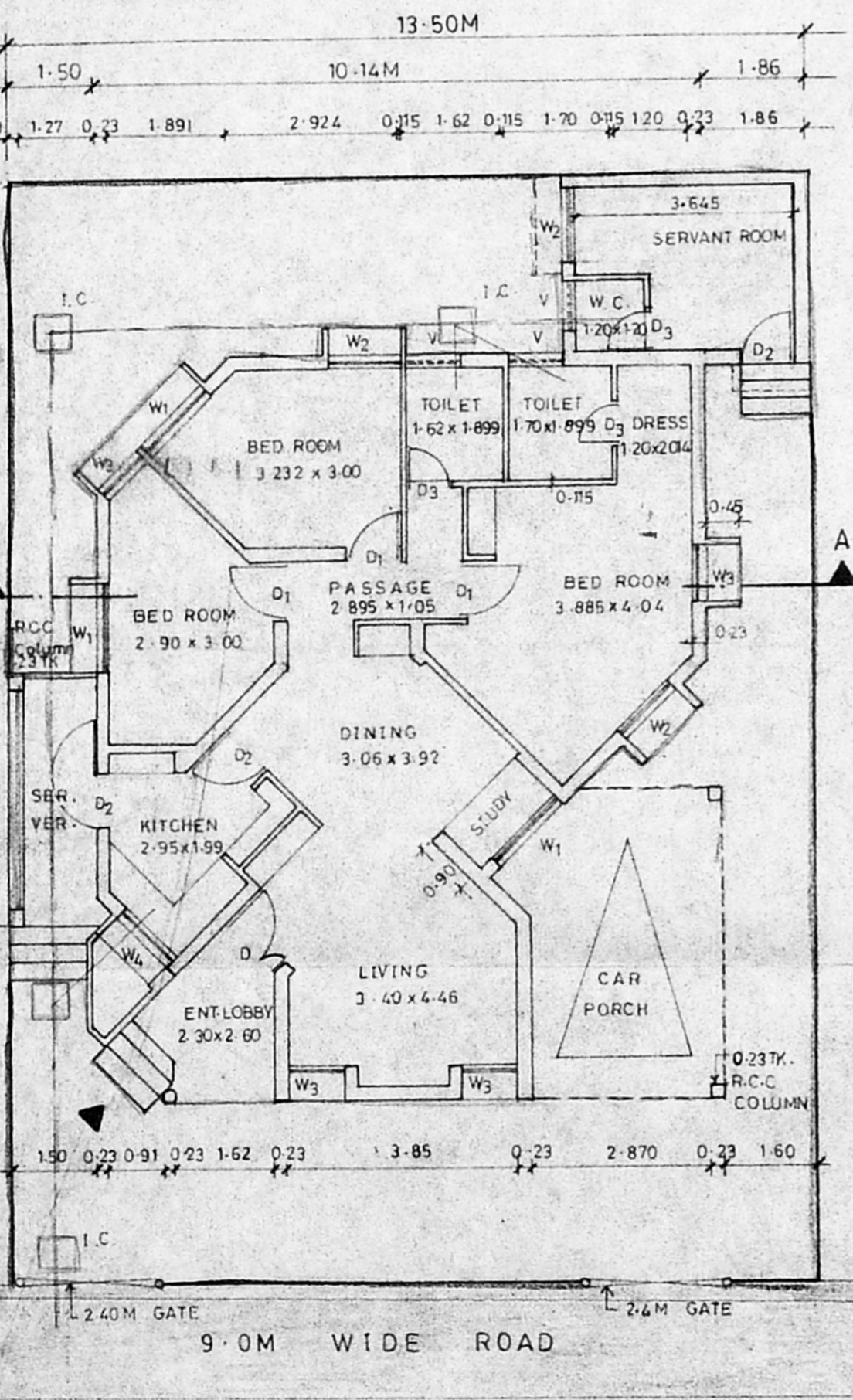


A/23961/546/96

Planning Permit No. \_\_\_\_\_  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN  
 THIS OFFICE LETTER  
 No. A/25277/96 D-11/96  
 g/c S. Jay  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.



FOUNDATION DETAIL



GROUND FLOOR PLAN

TERRACE PLAN

**SPECIFICATION**

1. ALL WALLS ARE LOAD BEARING WALLS
2. B.K. WK. IN C.M. 1:6 ARE IN SUPER STRUCTURE AND B.K. WK. IN C.M. 1:5 ARE IN FOUNDATIONS
3. R.C.C. 1:2:4 MIX USING 20mm METAL FOR LINTEL, SUNSHADE, LOFT AND ROOF SLAB, PLINTH BEAM, COL.
4. PLASTERING IN C.M. 1:4 FOR WALL ON BOTH SIDES.
5. PLASTERING IN C.M. 1:3 FOR CEILING LOFT & SUNSHADE
6. ALL THE DOORS ARE FLUSH SHUTTERS, T.W. FRAME
7. WINDOWS ARE IN STEEL CASEMENT & GLASS SHUTTERS.
8. VENTILATORS ARE IN GLASS LOUVERS.
9. PAINTING: CEMENT PAINT FOR WALLS INTERNAL/EXTERNAL
10. " ENAMEL PAINT FOR JOINERY & STEEL WINDOW
11. FLOOR FINISHING WITH GREY MOSAIC TILES & SKIRTING
12. P.C.C. 1:4:8 USING 40MM METAL FOR FLOORING CONSOLIDATING AND RAMMING WELL
13. RIVER SAND FILLING BELOW P.C.C. CONSOLIDATING WITH WATER & RAMMING WELL.
14. WEATHERING COURSE AS PER M.D.S.S.
15. TOILET FLOORING AND DADO IN CERAMIC TILES

**SCHEDULE OF JOINERY**

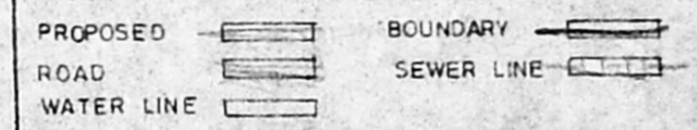
SL.No.	DESCRIPTION	SIZE IN M
D	T.W. FRAME FLUSH SHUTTERS	1.20 x 2.10
D <sub>1</sub>	DO	1.05 x 2.10
D <sub>2</sub>	DO	0.90 x 2.10
D <sub>3</sub>	DO	0.75 x 2.10
W <sub>1</sub>	STEEL CASEMENT WITH GLASS SHUTTERS	1.50 x 1.35
W <sub>2</sub>	DO	1.20 x 1.35
W <sub>3</sub>	DO	0.90 x 1.35
W <sub>4</sub>	DO	1.20 x 0.90
V	GLASS LOUVERS	0.90 x 0.60

**AREA STATEMENT**

PLOT AREA = 13.5 x 18.5M = 249.75 Sq.m.

	SQ.M.	SQ.FT.
MAIN BUILDING	117.32	1262.18
SERVANT ROOM	12.32	132.54
CAR PORCH	15.97	171.80
<b>TOTAL</b>	<b>145.61</b>	<b>1566.52</b>

**COLOUR INDEX**



**PROPOSED PLAN OF OFFICER'S QUARTERS AT No. 143 MADAMBAKKAM VILLAGE, SAIDAPET TALUK, CHENGAI M.G.R. DISTRICT IN S.No. 764/1&2 AND PLOT No.17**

ALL DIMENSIONS ARE IN M

DRN. BY: N.S. DATE: 6-8-96

SCALE: 1:100

OWNER  
 (N.N.S. Manian) *in*  
 Commander  
 Project Director  
 ARCHITECT AFNHB, Madras

**R. CHAKRAPANI ARIBA. A.I.A.**  
 R. CHAKRAPANI & SONS  
 ARCHITECTS & ENGINEERS  
 17-A, JAGADESWAR STREET  
 T.NAGAR, MADRAS - 600 017  
 TEL - 4340366